

**Nomination Form for 2025–2026 SM Elks Lodge #1538**  
Student of the Month Scholarship, Local Scholarships = \$850

Please carefully follow the guidelines listed for this application form. Judging is based on the overall depth of Community Service hours (40 points) and School Activities/Sports (35 points), with a particular emphasis on leadership roles. Depth of participation and variety of activities enhance your application. A weighted GPA for grades 10–12, AP test scores of 3–5, and AHC classes (25 points) also provide the committee with valuable information. Finally, class rank is considered.

The documents submitted should be emailed to [Scholarship@elks1538.org](mailto:Scholarship@elks1538.org) and scanned as a single PDF file in this order:

1. Nomination Form for 2025-2026 SM Elks Lodge #1538; Fill in legibly
2. Transcripts from current High School (Need not be official), including:
  - a. A small photo (If on the transcript, it is acceptable)
  - b. Advanced Placement Class Test Scores
  - c. Allan Hancock College Courses completed or in progress
3. Resume in bullet format, including:
  - a. School Activities, Awards, and Clubs with positions, duties, and the like
  - b. Sports with positions, duties, responsibilities, and the like
  - c. Community Service Hours (Not paid employment) and a position with duties

**Please print clearly for our records**

Nominee's Full Name: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Street Address: \_\_\_\_\_

(Not a PO Box) City: \_\_\_\_\_ Zip: \_\_\_\_\_ Parents'

Names:

Father: \_\_\_\_\_ Mother: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Weighted (Grades 10–12) GPA: \_\_\_\_\_ AP Tests (passed with 3-5 score): \_\_\_\_\_ AHC classes: \_\_\_\_\_

Circle One:    ERHS                      OAHS                      PVHS                      SMHS                      StJHS

Class Rank: \_\_\_\_\_ / \_\_\_\_\_ Approximate Service Hours: \_\_\_\_\_

Order for resume:

- Student Activities, Awards, and Clubs with positions held
- Sports, with positions, duties, responsibilities
- Community Service Hours (Not paid employment) with position and duties

**\*\*\*Applicants may amend/update applications ONCE before March 15, 2026**

**\*\*\*All applications are due by the 15<sup>th</sup> of the month**

**September 2025–April 2026, 4:00 pm to [Scholarship@elks1538.org](mailto:Scholarship@elks1538.org)**

Please go to <https://www.santamariaelks.org/> for downloading.

Also, see more Elks Scholarships at the Elks National Site, <https://www.elks.org/scholars>